

**You are hereby summoned to attend a Meeting of the Council at  
6.30pm on Wednesday 4<sup>th</sup> March 2015  
To be held at Carnegie Hall, Evelyn Road, Skewen.**

**Wendy Thomas  
Clerk to the Council**

*Please submit apologies directly to the Clerk*

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*Please note that the Council Meeting for 18<sup>th</sup> February 2015 was not Quorate.*

**AGENDA**

**10,025: Apologies.**

**10,026: To receive Declarations of Interest.**

**10,027: To approve and sign the Minutes of Previous meetings: -  
a) Council Meeting held on 4<sup>th</sup> February 2015.**

**10,028: Matters arising from the minutes. (FOR INFORMATION ONLY)**

**10,029: To receive and approve the accounts schedule for payments and to select two account numbers for a full explanation at the next meeting.**

**10,030: To receive an explanation from the Clerk concerning Account No's: 562 and 589.**

**10,031: Planning Applications:**

**P2014/1209 – Variation of Condition 3 relating to the areas of the site that can be used for caravan storage of Planning Permission P2013/0286. Portacover Machinery Movements, Llandarcy. (Applicant – Portacover Machinery Movements, Llandarcy).**

**P2015/0079 – first floor front extension. 71 Crymlyn Parc, Skewen. (Mr Jenkins, 71 Crymlyn Parc, Skewen).**

**P2015/0078 – Retention of engineering operation to change the use of land from gardens serving No's 85/86 New Road to car park. Land to rear of 85 and 86 New Road, Skewen. (Applicant – Mr Joseph Cresci, 81 New Road, Skewen).**

**Cont...**

**P2015/0078 – New shop front, incorporating access for first floor flats. 86 New Road, Skewen. (Applicant – Mr Joseph Cresci, 81 New Road, Skewen).**

**P2014/1111 – Replacement of existing garage doors with windows to facilitate conversion of garage to living accommodation. 64 Cae Morfa, Skewen. (Applicant – Mr Bennett, 64 Cae Morfa, Skewen).**

**P2015/0132 – variation of Condition 1 of Planning Permission P2014/0052 to allow for an extension of time for the commencement of development by an additional 12 months. Land rear of Cefn Lodge Nursing Home. (Applicant – Cefn Lodge Nursing Home).**

**P2015/0116 – Non material amendment for the removal of Conditions 26,27,28 (code for sustainable homes of Planning Permission P2011/0800. Phase 1A and 1B Coed Darcy. (Applicant – Persimmon Homes).**

**10,032: To receive a report from any Member concerning meetings at which he or she represented the Council.**

**10,033: To receive information from NPTCBC regarding discussions around Summer Play Scheme provision (copy enclosed with last Agenda).**

**10,034: To receive an application for funding for Volunteers Change Lives (copy enclosed with last Agenda).**

**10,035: To receive a copy of the Neighbourhood News for January 2015 (copy enclosed with last Agenda).**

**10,036: To receive a copy of the Safe & Sound Winter Edition Newsletter (copy enclosed with last Agenda).**

**10,037: To receive information/an invitation for the incumbent Chairman to attend the Battle of Britain Commemorative Concert on Friday 18<sup>th</sup> September 2015.**

**10,038: To receive information from the Welsh Government regarding volunteering to sit on Community Health Councils in Wales (copy enclosed with last Agenda).**

**10,039: To receive information for the Welsh Government regarding the opportunity to apply for an Independent Member to Abertawe Bro Morgannwg University Health Board (copy enclosed with last Agenda).**

**10,040: To consider if the Community Council should remove the public payphone from the Memorial Hall due to lack of use.**

**10,041: To receive/respond if appropriate to a Consultation Document from the Welsh Government regarding Tax Devolution in Wales – Land Transaction Tax (copy enclosed).**

**10,042: To receive a revised timetable for the consultation to close Tonmawr Early Years Assessment Centre (copy enclosed).**

**10,043: To receive an invitation to a Welsh Stakeholder Event on the Marine Strategy Framework Directive on Friday 6<sup>th</sup> March at the Welsh Government Offices, Cathays Park, Cardiff (copy enclosed).**

**10,044: To discuss/agree Terms of Reference for the Project Development Committee.**

**10,045: To approve the successful Tender for the play equipment at Jersey Marine Playground funded from the Section 106 Agreement.**

**10,046: To receive up to date contact details for South Wales Police (copy enclosed).**

**10,047: To receive a copy of a Written Statement from Leighton Andrews AM regarding the White Paper, Reforming Local Government (copy enclosed).**

**10,048: To discuss/approve the Terms of Engagement and Roles and Responsibilities required for the Internal Auditor for the next three financial years, prior to inviting the Internal Auditor to respond and provide the relevant information, including an assurance of independence and competence for the role of Internal Auditor (copy enclosed).**

**10,049: To receive a copy of an Objection Report regarding the amalgamation of Neath Abbey Infants School with Mynachlog Nedd Junior School (copy enclosed).**

**10,050: To receive a Decision Statement from NPTCBC regarding the amalgamation of Neath Abbey Infants School with Mynachlog Nedd Junior School (copy enclosed).**

**10,051: To receive a copy of the Neighbourhood news from South Wales Police for February 2015 (copy enclosed).**

**10,052: To receive a letter from Skewen Bowls Club regarding a request for the Community Council to consider a re-allocation of which teams play on which Bowling Greens (copy enclosed).**

**10,053: To receive information regarding local bus service revisions (copy enclosed).**

**10,054: To receive a request for the use of the football pitch in Skewen Park for the Annual Disability Football Festival on the 8<sup>th</sup> March 2015.**

**10,055: To receive an invitation from St Johns Church to participate in a Flower Festival at the end of June, and Christmas Tree Festival in December 2015.**

**10,056: To receive the Independent Remuneration Panel for Wales Annual Report for 2015.**

**10,057: To inform the Members that the Clerk might not be present at the next Council Meeting on March 18th 2015 as she will be on a Training Course. Additionally, to remind Members that only the legislative items and informational items will be on the Agenda, and that the Clerical Assistant will be taking the minutes for the meeting.**

**10,058: Correspondence.**