

**You are hereby summoned to attend a Meeting of the Council at  
6.30pm on Wednesday 7<sup>th</sup> October 2015  
To be held at Carnegie Hall, Evelyn Road, Skewen.**

**Wendy Thomas  
Clerk to the Council**

*Please submit apologies directly to the Clerk*

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**AGENDA**

**234: Apologies.**

**235: To receive Declarations of Interest.**

**236: To approve and sign the Minutes of Previous meetings: -**

**a) Council Meeting held on 16<sup>th</sup> September 2015.**

**b) Project Development Committee held on 17<sup>th</sup> September 2015.**

**237: Matters arising from the minutes. (FOR INFORMATION ONLY)**

**238: To receive and approve the accounts schedule for payments and to select two account numbers for a full explanation at the next meeting.**

**239: To receive an explanation from the Clerk concerning Account No's: 281 and 283.**

**240: Planning Applications:**

**P2015/0830 – Two storey rear extension and single storey side and rear extension. 14 New Road, Jersey Marine, Neath SA10 6JR. (Applicant – Mr Giovanni Carlo Aprea, 14 School Road, Jersey Marine, Neath SA10 6JJ).**

**P2015/0862 – One Detached split level dwelling with associated off street car parking. Land to the rear of 18 Sidings Terrace, Skewen, Neath SA10 6RE. (Applicant – Ms Lydia Rise, 3 Dundaff Close, Camberley, Surrey GU15 1AF).**

**241: To receive a report from any Member concerning meetings at which he or she represented the Council.**

**242: To receive a report from the Project Development Committee.**

**Cont...**

**243: To receive a Clerks Report and Guidance documents, and discuss/respond if appropriate, to a Shared Future – Draft Statutory Guidance for the Well-being of Future Generations (Wales) Act 2015 (copies of relevant documents enclosed).**

**244: To receive information from the Welsh Government regarding the Public Service Boards Conference 2015 to be held on Thursday 28<sup>th</sup> November at the Millennium Stadium in Cardiff (copy enclosed).**

**245: To receive the Certified and Approved Annual Return for the Year Ended 31<sup>st</sup> March 2015 from the External Auditors Mazars (copy enclosed).**

**246: To receive a Written Statement by Welsh Government regarding the Responses to the Consultation on Landfill Disposals Tax (copy enclosed).**

**247: To receive and respond if appropriate to a Consultation from the Wales Audit Office on fee scales for the external audit (copy enclosed).**

**248: To receive and respond if appropriate to a Consultation from NPTCBC regarding the Active Travel Existing Route Map (copy enclosed).**

**249: To receive and respond if appropriate to a Consultation from the Welsh Government regarding Revision of Planning Policy Wales Chapter 10 Retail Centre Development (copy enclosed).**

**250: To consider if Cllr Ron Didcote should receive a Special Dispensation not to attend Council Meetings for a period in excess of six months due to ill health as raised by Cllr APH Davies.**

**251: To receive/discuss/approve quotes for the removal/disposal and replacement of the pathway in Skewen Park (Pen-yr-Alley gate to central roadway).**

**252: To discuss if the next stage of the removal/disposal and replacement of paths in Skewen Park should progress.**

**253: To receive a request from the Committee of Jersey Marine Community Centre to use the hall as a drop in centre for donations of clothing for the refugees in Europe.**

**254: To receive an update from the Post Office regarding the Temporary Closure in Cefn Parc Post Office (copy enclosed).**

**255: To receive information from NPTCBC regarding the Review of the Gambling Act 2005 – Draft Statement of Principles – 2016 (copy enclosed).**

**256: To receive and approve the Remuneration Report for year ending 31<sup>st</sup> March 2015 (copy enclosed).**

**257: To receive a request from the Survivors of Stroke Wales to waive the cost of the Memorial Hall for a Tea Dance (copy enclosed).**

**258: Correspondence.**

**259: To receive information from Cllr J Thomas regarding booking for a Christmas Dinner to follow the Council Meeting held on 16<sup>th</sup> December (Dinner at own expense, and this item is on the Agenda for information only).**

**260: To resolve to exclude the public for the following item pursuant to Regulation 4 (3) and (5) of Statutory Instrument 2001 No. 2290 and Paragraph 15 of Part 4 of Schedule 12A to the Local Government Act 1972.**

**261: To receive a request from a member of staff for a company loan.**

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